

WOOD COUNTY JUNIOR LIVESTOCK SHOW  
ENTRY FORM 2012  
Agricultural Mechanics Project Show and Sale

Market Division ONLY

Exhibitor's Name \_\_\_\_\_

Club or Chapter \_\_\_\_\_

Exhibitor's Address \_\_\_\_\_

Project Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG SCIENCE INSTRUCTOR**

I hereby certify that the above described project meets all entry rules and regulations for the Wood County Jr. Livestock Show and that it is constructed by the entrant(s)

Name \_\_\_\_\_ Title \_\_\_\_\_

**EXHIBITOR'S CERTIFICATION:** I hereby certify that I have read and understand all show rules and agree to abide by the same

\_\_\_\_\_  
(Exhibitor's signature)

**PARENTS AFFIRMATION:** I hereby certify that I have read and understand all show rules and agree to support my child in his/her efforts and do agree to abide by the rules of the organization.

\_\_\_\_\_  
(Parent's/Guardian's Signature)

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**WOOD COUNTY JUNIOR LIVESTOCK SHOW SPONSORSHIP CERTIFICATE**

In accordance with the rules and regulations of the Wood County Junior Livestock Show, I agree to sponsor a Agricultural Mechanics Show project for the student(s) or Organization listed. **By doing so, The Wood County Junior Livestock Show Sale Committee agrees to make the first bid on this project at the Wood County Junior Livestock Show Auction in my name at the agreed sponsored price (Sponsor price is not to exceed materials list or \$200)**

Sponsor's Name \_\_\_\_\_ Address \_\_\_\_\_

Project Description \_\_\_\_\_

Sponsor's phone number: \_\_\_\_\_

Sponsor Price: \$ \_\_\_\_\_

**Sponsor's Signature** \_\_\_\_\_

